



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4402

|                             |                                       |              |                        |  |
|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/705,305 | FILING DATE<br>11/10/2003<br><br>RULE | CLASS<br>455 | GROUP ART UNIT<br>2683 | ATTORNEY<br>DOCKET NO.<br>LUTZ 2 00255 |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

## APPLICANTS

(LUGENT)

Mariana Benitez Pelaez, Naperville, IL;

Victoria Marie Halsell, Aurora, IL;

Charu Verma, Darien, IL;

 \*\* CONTINUING DATA \*\*\*\*\* *NONE* *no*

 \*\* FOREIGN APPLICATIONS \*\*\*\*\* *NONE* *no*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/12/2004

|   |          |         |        |             |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br>Examiner's Signature <i>[Signature]</i> Initials   | IL       | 2       | 20     | 3           |

## ADDRESS

Richard J. Minnich, Esq.

Fay, Sharpe, Fagan, Minnich &amp; McKee, LLP

Seventh Floor

1100 Superior Avenue

Cleveland, OH

44114

## TITLE

Method and system for sending personalized outgoing voicemail/multimedia mail messages based on the caller ID

|                            |   |  |
|----------------------------|---|--|
| FILING FEE<br><br>RECEIVED | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|                            |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                            |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |